

Mail Booth Application & Payment to: **Pontotoc County Fair**  
1700 N Broadway Ada, Okla. 74820

Business/Org. \_\_\_\_\_  
Contact Person (s) \_\_\_\_\_  
Phone #s \_\_\_\_\_  
E-mail \_\_\_\_\_  
Address \_\_\_\_\_  
City/St./zip \_\_\_\_\_  
List **ALL** Items Selling or information about your business or organization  
\_\_\_\_\_  
\_\_\_\_\_

Continue on Back

Please fill out the one location that you want

**Convention Exhibit Room** all booths are 10 ft deep  
Cost: 10 ft wide = \$150, 15 ft wide = \$200, 20 ft wide = \$250 30 ft wide = \$300 40 ft wide = \$350

110 electricity \$5 for tables # \_\_\_\_\_ = \$ \_\_\_\_\_ width of booth \_\_\_\_\_ ft  
**Total paid \$** \_\_\_\_\_

**Northwest Crafters, Artists & Educational Room** all booths are 10 ft deep  
Cost: 5 ft wide = \$25 10 ft wide = \$50 15 ft wide = \$75 20 ft wide = \$100

110 electricity \_\_\_ yes # \_\_\_\_\_ tables x \$5 (all days) = \$ \_\_\_\_\_ width of booth \_\_\_\_\_ ft  
**Total paid \$** \_\_\_\_\_

**Outdoors in Front of Stage on pavement** all booths are 12 ft deep  
Cost: 12 ft wide = \$100 20 ft wide = \$200 30 ft wide = \$300 40 ft wide = \$350

110 electricity \_\_\_ yes # \_\_\_\_\_ tables x \$5 (all days) = \$ \_\_\_\_\_ width of booth \_\_\_\_\_ ft  
**Total paid \$** \_\_\_\_\_

**Outdoors in front of Convention Center** all booths are 12 ft deep  
Cost: 10 ft wide = \$75 20 ft wide = \$125 30 ft wide = \$200 40 ft wide = \$250

110 electricity \_\_\_ yes # \_\_\_\_\_ tables x \$5 (all days) = \$ \_\_\_\_\_ width of booth \_\_\_\_\_ ft  
**Total paid \$** \_\_\_\_\_

The Pontotoc County Fair Board Members & Staff, the Pontotoc County OSU Extension Center Staff, P.C. Agri-Plex & Staff will not be held responsible for any accident, fire, theft or damage, personal or otherwise. I will not sell anything that has not been approved of by the Fair Board. No hanging signs or items on the walls. I will not sell anything outside of my booth space. The Pontotoc County Free Fair Board reserves the right to refuse any exhibit/booth/merchandise/vendor. I have read and we will abide by this policy.

**No refunds after Aug. 1, 2022**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Tax Permit # \_\_\_\_\_

**Office use only:**

Date received \_\_\_\_\_ Cash \_\_\_\_\_ Check # \_\_\_\_\_ **PAID \$** \_\_\_\_\_